



# SHAJRAH-E TAYYIBAH

NABEERA-E-ALAHZRAT, SHEHZADA-E-HUZOOR TAAJUSH SHARIAH, PEER-E-TAREEQAT,  
REHBAR-E-SHARIAT, JANASHEEN-E-HUZOOR TAAJUSH SHARIAH,  
QAZI-UL-QUZZAT FIL HIND, HAZRAT ALLAMAH MUFTI MUHAMMAD

## ASJAD RAZA KHAN

QADIRI BARAKAATI BARAYLAWI  
(MADDA ZILLAHU AL-QAWI)





# THE NOBLE INITIATIC TREE

*SHAJARAH ṬAYYIBAH*



OF THE DISTINGUISHED  
QĀDIRĪYAH BARAKĀTĪYAH RAZAWĪYAH NŪRĪYAH  
SPIRITUAL SUFI ORDER

FROM SAYYIDUNĀ MUḤAMMAD AL-MUṢṬAFĀ صلى الله عليه وسلم TO



THE GRANDSON OF SHAYKH AL-ISLĀM A'LĀ HAḌRAT, PRINCE OF SHAYKH TĀJ AL-SHARĪ'AH  
SPIRITUAL GUIDE & ISLAMIC LEADER, REPRESENTATIVE OF SHAYKH TĀJ AL-SHARĪ'AH

CHIEF QĀDĪ OF HIND, HAḌRAT 'ALLĀMAH MUFTĪ  
**MUḤAMMAD 'ASJAD RAZĀ KHĀN**  
AL-QĀDIRĪ AL-BARAKĀTĪ AL-BARAYLWĪ

مد ظله القوي



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A wide, ornate border surrounds the entire page. It features a repeating pattern of stylized floral and geometric motifs in shades of gold, brown, and black, set against a light beige background. The border is composed of a series of interconnected, intricate designs that create a rich, textured frame.A small, golden, symmetrical decorative flourish with intricate scrollwork and floral patterns, positioned above the title.

*The  
Arabic  
Shajarah*

A small, golden, symmetrical decorative flourish with intricate scrollwork and floral patterns, positioned below the title.

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

*bis-millāhir raḥmā-nir raḥīm naḥma-duhu wa nuṣallī `alā rasūli-hil karīm*

شَجَرَةٌ طَيِّبَةٌ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ

*shajaratun ṭayyibatun aṣluhā thābituw wa far`uhā fis samā`i*

هَذِهِ سِلْسِلَتِي مِنْ مَشَائِخِي فِي الطَّرِيقَةِ الْعَلِيَّةِ الْعَالِيَةِ الْقَادِرِيَّةِ

*hādhihi silsi-laṭī mim mashā`ikhī fit-ṭarīqa-til `alī-ya-til `āliya-til qādirīya-tiḥ*

الطَّيِّبَةِ الْمُبَارَكَةِ

*ṭayyi-ba-til mubārakah*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَعْدِنِ الْجُودِ

*allāhum-ma ṣalli wa sallim wa bārik `alā sayyidinā wa mawlānā muḥammadim*

وَالْكَرَمِ وَإِلِهِ الْكِرَامِ أَجْمَعِينَ

*ma`di-nil jūdi wal karami wa āli-hil kirāmi ajma`in*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas*

عَلَيَّ الْمُرْتَضَى كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ

*sayyi-dil karīmi `alīyi-nil murtaḍā kar-ra-mallāhu ta`ālā waj-hahu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas*

حُسَيْنِ ۝ الشَّهِيدِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ۝

*sayyi-dil imāmi ḥusayni-nish shahīdi raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ عَلِيِّ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-dil*

بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ۝

*imāmi `alī-yib-nil ḥusayni zaynīl `ābidīna raḍi-yallāhu ta`ālā `an-humā*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-dil*

مُحَمَّدِ بْنِ عَلِيٍّ ۝ الْبَاقِرِ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ۝

*imāmi muḥammad-ibni `alīyi-nil bāqiri raḍi-yallāhu ta`ālā `an-humā*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-dil*

جَعْفَرِ بْنِ مُحَمَّدٍ ۝ الصَّادِقِ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ۝

*imāmi ja`far-ibni muḥammadi-niṣ ṣādiqi raḍi-yallāhu ta`ālā `an-humā*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-dil*

مُوسَى بْنِ جَعْفَرِ ۝ الْكَاطِمِ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ۝

*imāmi mūsab-ni ja`fari-nil kāṭimi raḍi-yallāhu ta`ālā `an-humā*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ عَلِيِّ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas*

بْنِ مُوسَى الرِّضَا رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا

*sayyi-dil imāmi `alī-yib-ni mūsar-riḍā raḍi-yallāhu ta `ālā `an-humā*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ مَعْرُوفٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

بِالْكَرْخِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*ma `rūfi-nil karkhī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ سَرِيِّ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

بِالسَّقَطِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*sarī-yi-nis saqaḥī raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ جُنَيْدٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

بِالْبَغْدَادِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*junaydi-nil baghdādīyi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي بَكْرٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

بِالشَّيْبَلِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abī bakri-nish shiblī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي الْفَضْلِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash*

عَبْدِ الْوَاحِدِ التَّمِيمِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*shaykh abil faḍli `abdil wāhid-it tamīmī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي الْفَرَجِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

الطَّرْطُوسِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abil faraḥiṭ-ṭarṭūsī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي الْحَسَنِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

عَلِيِّ الْقَرَشِيِّ الْهَكَارِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abil ḥasani `alī-yinil qarashī-yil hak-kārī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي سَعِيدٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

الْمَخْزُومِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abī sa `īdi-nil makhzūmī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidil-*

غَوْثِ الثَّقَلَيْنِ وَغَيْثِ الْكَوْنَيْنِ الْإِمَامِ أَبِي مُحَمَّدٍ عَبْدِ الْقَادِرِ الْحَسَنِيِّ

*karīmī ghawthi-thaqalayni wa ghaythil kawnaynīl-imāmi abī muḥammadin `abdil*



الْحُسَيْنِي الْجِيلَانِي صَلَّى اللَّهُ تَعَالَى عَلَى جَدِّهِ الْكَرِيمِ وَعَلَيْهِ وَعَلَى

*qādiril ḥasanī-yil ḥusaynī-yil jīlānī-yi ṣall-allāhu ta`ālā `alā jad-dihil karīmi wa*

مَسَاحِيهِ الْعِظَامِ وَأُصُولِهِ الْكِرَامِ وَفُرُوعِهِ الْفِخَامِ وَمُحَبِّيهِ وَالْمُنْتَمِينَ

*`alayhi wa `alā mashā`ikihi-hil `iẓāmi wa uṣūlihil kirāmi wa furū`ihil fikhāmi wa*

إِيَّاهُ إِلَى يَوْمِ الْقِيَامِ وَبَارِكْ وَسَلِّمْ أَبَدًا

*muḥib-bīhi wal muntamīna ilayhi ilā yawmil qiyāmi wa bārik wa sallim abadan*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَبِي بَكْرٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

تَاجِ الْمِلَّةِ وَالَّذِينَ عَبَدَ الرَّزَاقِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abī bakrin tājil millati wad dīni `abdir-raz-zāqi raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَبِي صَالِحٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

نَصْرٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abī ṣālihin naṣrin raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحْيِي

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

الذِّينِ أَبِي نَصْرٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*muḥyi yid-dīni abī naṣrin raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

عَلِيٍّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*‘alī-yin raḍi-yallāhu ta ‘ālā ‘an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُوسَى

*allāhum-ma ṣalli wa sallim wa bārik ‘alay-hi wa ‘alayhim wa ‘a-lal mawlas sayyidi*

رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*mūsā raḍi-yallāhu ta ‘ālā ‘an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ حَسَنِ

*allāhum-ma ṣalli wa sallim wa bārik ‘alay-hi wa ‘alayhim wa ‘a-lal mawlas sayyidi*

رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*hasanin raḍi-yallāhu ta ‘ālā ‘an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَحْمَدَ

*allāhum-ma ṣalli wa sallim wa bārik ‘alay-hi wa ‘alayhim wa ‘a-lal mawlas sayyidi*

الْجِيلَانِي رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*aḥmadal jilānī-yi raḍi-yallāhu ta ‘ālā ‘an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الشَّيْخِ بَهَاءِ الدِّينِ

*allāhum-ma ṣalli wa sallim wa bārik ‘alay-hi wa ‘alayhim wa ‘a-lal mawlash shaykh*

رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*bahā-id-dīn raḍi-yallāhu ta ‘ālā ‘an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ إِبْرَاهِيمَ

*allāhum-ma ṣalli wa sallim wa bārik ‘alay-hi wa ‘alayhim wa ‘a-lal mawlas sayyidi*

الإِبْرَاهِيمِيُّ رَضِيَ اللهُ تَعَالَى عَنْهُ ۞

*ibrāhim-al īrajī-yi raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ مُحَمَّدٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

بِهَكَارِي رَضِيَ اللهُ تَعَالَى عَنْهُ ۞

*muḥammadin bihkārī raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْقَاضِي ضِيَاءِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlal qāḍī*

الدِّينِ الْمَعْرُوفِ بِالشَّيْخِ جِيَا رَضِيَ اللهُ تَعَالَى عَنْهُ ۞

*diyā-id-dīn-il ma`rūfi bish-shaykhi jiyā raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ جَمَالِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlash shaykh*

الأَوْلِيَاءِ رَضِيَ اللهُ تَعَالَى عَنْهُ ۞

*jamāl-il awliyā`i raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحَمَّدٍ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

رَضِيَ اللهُ تَعَالَى عَنْهُ ۞

*muḥammadin raḍi-yallāhu ta`ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

أَحْمَدَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*ahmad raḍi-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ فَضْلِ اللَّهِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyidi*

رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*fadlil-lāhi raḍi-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ بَرَكَةِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-*

اللَّهُ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*dish shāh barakatillāhi raḍi-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ الْإِل

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-*

مُحَمَّدٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*dish shāh āli muḥammadin raḍi-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ حَمْرَةَ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-*

رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*dish shāh ḥamzah raḍi-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ أَبِي

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-dish shāh*

الْفَضْلُ شَمْسِ الْمِلَّةِ وَالذِّينِ الْإِحْمَدِ أَجَّهْ مِيَانَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*abil faḍli shams-il millati wad-dīni āli aḥmad ach-chay mīyān raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlas sayyi-*

الشَّاهِ الْإِسْمَاعِيلِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ

*dil-karīmish-shāh āli rasūli-nil aḥmadī-yi raḍi-yallāhu ta `ālā `an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيمِ سِرَاجِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlal karīmi*

السَّالِكِينَ نُورِ الْعَارِفِينَ سَيِّدِي أَبِي الْحُسَيْنِ أَحْمَدِ النُّورِيِّ الْمَارَهْرَوِيِّ

*sirājis sāli-kīna nū-ril `āri-fīna sayyi-dī abil ḥusayn aḥma-dan nūrī-yil mārah-rawī-yi*

رَضِيَ اللَّهُ تَعَالَى عَنْهُ وَأَرْضَاهُ عَنَّا

*raḍi-yallāhu ta `ālā `an-hu wa arḍā-hu `an-nā*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْهُمَامِ إِمَامِ أَهْلِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal mawlal humāmi*

السُّنَّةِ مُجَدِّدِ الشَّرِيعَةِ الْعَاطِرَةِ مُؤَيِّدِ الْمِلَّةِ الطَّاهِرَةِ حَضْرَةِ الشَّيْخِ

*imāmi ah-lis sunnati mujad-dī-dish-sharī `til `āḥīrah mu-ayyi-dil mīl-la ṭīṭ-ṭāhi-ra-tīsh*

أَحْمَدَ رِضَا خَانَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ بِالرِّضَا السَّرْمَدِيِّ

*shaykh aḥmad riḍā khān raḍi-yallāhu ta `ālā `an-hu bir-riḍas sarmadī-yi*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى الشَّيْخِ حُجَّةِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim jamī`awwa `a-lāsh shaykh ḥuj-jatīl*

الإِسْلَامِ مَوْلَانَا حَامِدٌ رِضَا خَانَ رَضِيَ اللهُ تَعَالَى عَنْهُ ﷲ

*islāmi mawlānā ḥāmid riḍā khān raḍī-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى الشَّيْخِ زُبَيْدَةَ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim jamī`aw wa `a-lāsh shaykh*

الْأَتْقِيَاءِ الْمُفْتِي الْأَعْظَمِ بِالْهِنْدِ مَوْلَانَا مُحَمَّدٌ مُصْطَفَى رِضَا خَانَ

*zubda-til atqiyā-il muftil a`zami bil-hindi mawlānā muḥammad muṣṭafā riḍā khā-nil*

القَادِرِيِّ رَضِيَ اللهُ تَعَالَى عَنْهُ ﷲ

*qādirī-yi raḍī-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى الشَّيْخِ الْمُفَسِّرِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim jamī`aw wa `a-lāsh shaykhil*

الْأَعْظَمِ مَوْلَانَا إِبْرَاهِيمَ رِضَا خَانَ الْقَادِرِيِّ رَضِيَ اللهُ تَعَالَى عَنْهُ ﷲ

*mufassi-ril a`zam mawlānā ibrahīm riḍā khā-nil qādirī-yi raḍī-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى الشَّيْخِ تَاجِ الشَّرِيعَةِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim jamī`aw wa `a-lāsh shaykh tajish*

مَوْلَانَا مُحَمَّدٌ أَحْتَرَّ رِضَا خَانَ الْقَادِرِيِّ الْأَزْهَرِيِّ رَضِيَ اللهُ تَعَالَى عَنْهُ ﷲ

*sharī`atī mawlānā muḥammad akhtar riḍā khā-nil qādirī-yil azharī-yi raḍī-yallāhu ta`ālā`an-hu*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى عَبْدِكَ الْفَقِيرِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim jamī`aw wa `a-lā`abdi kal-faqīr*

مُحَمَّدَ عَسَجَدَ رِضَا خَانَ الْقَادِرِيِّ غَفِرَ لَهُ وَلِوَالِدَيْهِ ﷲ

*muḥammad `asjad riḍā khā-nil qādirī-yi ghu-fi-ra la-hu wa li-wāliday-hi*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْفَقِيرِ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim wa `a-lal faqīr*

(your name)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى سَائِرِ أَوْلِيَائِكَ

*allāhum-ma ṣalli wa sallim wa bārik `alay-hi wa `alayhim jamī`aw wa `alā s.Ā-iri awliyā-Ā-*

وَعَلَيْنَا بِهِمْ وَلَهُمْ وَفِيهِمْ وَمَعَهُمْ يَا أَرْحَمَ الرَّاحِمِينَ آمِينَ

*ika wa `a-laynā bi-him wa lahum wa fi-him wa ma `a-hum y.Ā arḥa-mar rāḥimīn āmīn*

Oh Allāh! By the honor of these Mashā`ikh, destine the fate of your slave.


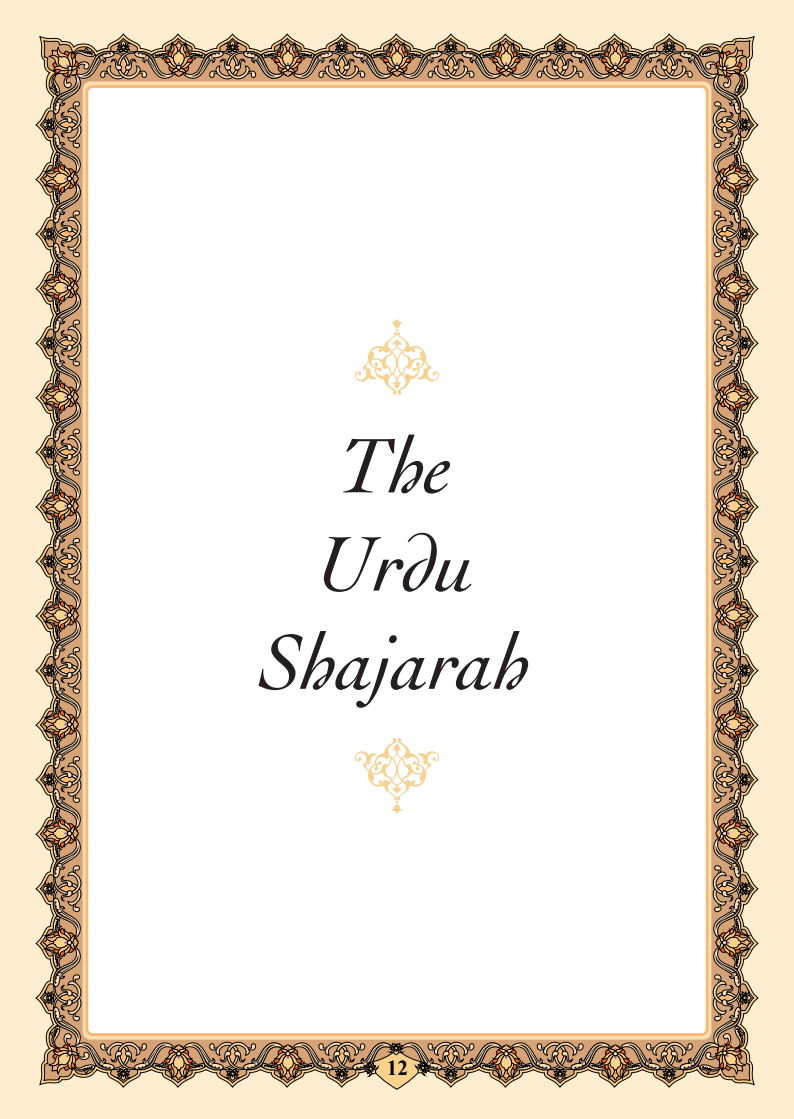
Your name:

(عفرد)


Residing in:

(Signature of Shaykh `Asjad Razā al-Qādirī)

Date:



*The  
Urdu  
Shajarah*





یا الہی رحم فرما مصطفیٰ کے واسطے ﷺ یا رسول اللہ کرم کیجے خدا کے واسطے

*O Allāh, have mercy on me for the sake of Muṣṭafā<sup>1</sup>*

*O Rasūl Allāh, have grace on me for the sake of Allāh*

مشکلیں حل کر شرہ مشکل کشا کے واسطے ﷺ کر بلائیں رد شہیدِ کربلا کے واسطے

*Solve my troubles, for the sake of the Arch-Reliever of Difficulties<sup>2</sup>*

*Deflect my problems for the sake of the Martyr of Karbalā<sup>3</sup>*

سیدِ سجاد کے صدقے میں ساجد رکھ مجھے ﷺ علم حق دے یا مہترِ علم ہدیٰ کے واسطے

*For the Leader of Prostrators<sup>4</sup>, keep me in prostration*

*Bestow true knowledge, for the Opener of the Knowledge of Guidance<sup>5</sup>*

صدق صادق کا تصدق صادق الاسلام کر ﷺ بے غضب راضی ہو کاظم اور رضا کے واسطے

*By the truth of the Truthful One<sup>6</sup>, keep me true to Islām*

*With no anger, be pleased, for the sake of the Pleased<sup>7</sup> and the Forbearing<sup>8</sup>*

بہر معرفت و سری معروف دے بے خود سری ﷺ جنہ حق میں گن جنید باصفا کے واسطے

*Root me in the ecstasy of these secrets, through the Known<sup>9</sup> and the Secret<sup>10</sup>*

*Place me in the army of truth, for the sake of the Legion<sup>11</sup>, the Virtuous*

بہر شبلی شیر حق دُنیا کے کتوں سے بچا ﷺ ایک کارکھ عبد واحد بے ریا کے واسطے

*Guard me from the dogs of the world, through the Lion Cub of Truth<sup>12</sup>*

*Keep me for One for the sake of One's Servant<sup>13</sup>, one without any pretense*

بوالفرح کا صدقہ، کر غم کو فرح، دے حسن و سعد ﴿﴾ بوالحسن اور بوسعید سعد زا کے واسطے

*Turn grief into joy by the Father of Joy<sup>14</sup>, give beauty and fortune  
For the sake of the Fathers of Beauty<sup>15</sup> and Fortune<sup>16</sup>, who are born of good fortune*

قادری کر متادری رکھ متادریوں میں اٹھا ﴿﴾ قدر عبد القادرِ قدرت نما کے واسطے

*Make me Qādirī, keep me Qādirī, raise me amongst the Qādirīs  
By the honor of the Slave of the Powerful<sup>17</sup>, the Manifester of Power*

أَحْسَنَ اللَّهُ لَهُ رِزْقًا سَ دے رزقِ حسن ﴿﴾ بَسَدَةُ رِزَاقِ تَاجِ الْأَصْفِيَا کے واسطے

*From أَحْسَنَ اللَّهُ لَهُ رِزْقًا grant me an admirable provision  
For the sake of the Provider's Slave<sup>18</sup>, the Crown of the Pious*

نُورِ أَبِي صَالِحٍ كَاصْدَقَةِ صَالِحٍ وَمَنْصُورِ رُكْحَةٍ دے حیاتِ دینِ مُجِيبِ حِبَالِ فِزَا کے واسطے

*Keep me righteous and aided by the Father of the Righteous<sup>19</sup>  
Revive my dīn for the sake of the Refreshing Reviver<sup>20</sup>*

ظُورِ عِرْقَانِ وَعِلْوِ حَمْدٍ وَحُسْنِ وَبِهَا ﴿﴾ دے علی موسیٰ حسن احمد بہا کے واسطے

*The mountain of gnosis, sublimity, praise, beauty, and luminosity  
Bestow for the sake of `Alī<sup>21</sup>, Mūsā<sup>22</sup>, Ḥasan<sup>23</sup>, Aḥmad<sup>24</sup>, and Bahā<sup>25</sup>*

بِسْرِ إِبْرَاهِيمَ مَجْهٍ پَر نَارِ عَسْمٍ كَلْزَارِ كَر ﴿﴾ بھیک دے داتا بھکاری بادشاہ کے واسطے

*Turn the fire of my grief into a garden for the sake of Ibrāhīm<sup>26</sup>  
Give benefaction for the sake of the Bestower of the Destitute<sup>27</sup>*

خانہ دل کو ضیاء دے روئے ایماں کو جمال ❁ شہ ضیا مولیٰ جمال الاولیاء کے واسطے

*Enlighten my heart with the beauty of faith  
For the sake of the Enlightener<sup>28</sup> and the Beauty of the Awliya<sup>29</sup>*

دے محمد کے لیے روزی کرا حمد کے لیے ❁ خوانِ فضل اللہ سے حصہ گدا کے واسطے

*For Muḥammad<sup>30</sup> give me, for Aḥmad<sup>31</sup> sustain me  
Give this slave a share from the spread of Allāh's Grace<sup>32</sup>*

دین و دنیا کے مجھے برکات دے برکات سے ❁ عشقِ حق دے عشقِ عیشِ انبیا کے واسطے

*Grant me blessings of the Dīn and world from your countless blessings  
Give true love for My Love's<sup>33</sup> sake, who bears true love*

حُبِ اہل بیت دے آلِ محمد کے لیے ❁ کر شہیدِ عشقِ حمزہ پیشوا کے واسطے

*Give me love of the Family, for the sake of Muḥammad's Offspring<sup>34</sup>  
Grant martyrdom in love, for the sake of the leader, Ḥamzah<sup>35</sup>*

دل کو اچھا تن کو ستھرا جان کو پرنور کر ❁ اچھے پیارے شمسِ دین بدرِ العالیٰ کے واسطے

*Correct the heart, purify the body, and enlighten the soul  
For the sake of the good and dear Sun of the Dīn<sup>36</sup>, the Moon of Excellence*

دو جہاں میں خدامِ آلِ رسول اللہ کر ❁ حضرتِ آلِ رسولِ مقتدا کے واسطے

*In both worlds, make me the slave of the family of Rasūl Allāh  
For the sake of His Majesty Āl-e-Rasūl<sup>37</sup>, the Leader*

نورِ جان و نورِ ایساں نورِ قبر و حشر دے ﷺ بواحسین احمد نوری لقا کے واسطے

*Bestow the light of life, the light of faith, the light of the grave and resurrection  
For the sake of the connection with the father of Ḥusayn, the Luminous Aḥmad<sup>38</sup>*

کر عطا احمد رضائے احمد مرسل مجھے ﷺ میرے مولیٰ حضرت احمد رضا کے واسطے

*O Aḥmad, grant me the pleasure of the most praised Messenger  
For the sake of my master, His Majesty Aḥmad Razā<sup>39</sup>*

حالدِ محمود اور حماد احمد کر مجھے ﷺ میرے مولیٰ سیدی حسد رضا کے واسطے

*Make me a laudator of the Praised One and an abundant laudator of the Most Praised  
For the sake of my master, my leader, Ḥāmid Razā<sup>40</sup>*

یا الہی غوثِ اعظم کے غلاموں میں قبول ﷺ ہم شیبیہ غوثِ اعظم مصطفیٰ کے واسطے

*O Allāh, accept me amongst the slaves of the Greatest Ghawth  
For the sake of the Greatest Ghawth's look-alike, Muṣṭafā<sup>41</sup>*

میرے مولیٰ دین حق پر استقامت کر عطا ﷺ مفتی اعظم جناب مصطفیٰ کے واسطے

*O my Lord, grant me steadfastness upon the true dīn  
For the sake of the Greatest Mufti, His Majesty Muṣṭafā<sup>41</sup>*

سایہ جملہ مشائخ یا خدا ہم پر رہے ﷺ رحم فرما آلِ رحمن مصطفیٰ کے واسطے

*O Allāh, may the shade of all the Shuyūkh remain above us  
Have mercy, for the sake of the Friend of Raḥmān, Muṣṭafā<sup>41</sup>*

بہر ابراہیم بھی لطف و عطاءً خاص ہو ﴿﴾ نور کی سرکار سے حصہ گدا کے واسطے

*By Ibrāhīm<sup>42</sup> also, grant grace and special favor*

*A share from the court of light for this beggar*

بہر ابراہیم بھی لطف و عطاءً خاص ہو ﴿﴾ نور کی بارش سدا ابنِ رضا کے واسطے

*By Ibrāhīm<sup>42</sup> also, grant grace and special favor*

*A continuous shower of light, for the sake of the son of Razā*

یا خدا اخترِ رضا کو چرخِ پر اسلام کے ﴿﴾ رکھ درخشاں ہر گھڑی اپنی رضا کے واسطے

*O Allāh, keep the Star of Razā<sup>43</sup> upon the horizon of Islām*

*Shining at every moment for the sake of your pleasure*

یا خدا اخترِ رضا کو گلشنِ اسلام میں ﴿﴾ رکھ شگفتہ ہر گھڑی اپنے رضا کے واسطے

*O Allāh, keep Akhtar Razā<sup>43</sup> in the garden of Islām*

*Blooming at every moment for the sake of your pleasure*

مسلبِ احمد رضا کے باغیوں سے دور رکھ ﴿﴾ شیرِ حق اچھے میاںِ عجبِ رضا کے واسطے

*Keep the rebels of the path of Aḥmad Razā away*

*For the sake of the Lion of The Truth, Achay Miyān `Asjad Razā<sup>44</sup>*

صدقہ ان اعیان کا دے چھ عینِ عز و علم و عمل ﴿﴾ عنفو و عرفاں عافیت اس بے نوا کے واسطے

*Through these individuals, grant six `Ayns, honor, knowledge, and practice*

*Forgiveness, cognition, and health, for this destitute*

صدقہ ان اعیال کا دے چھ عین عز علم و عمل ✽ عفو و عر فساں عافیت احمد رضا کے واسطے

*Through these individuals, grant six `Ayns, honor, knowledge, and practice*

*Forgiveness, cognition, and health, for Ahmad Razā<sup>39</sup>*



#	Names of Shuyūkh in order of Shajarah	Date of Demise	City of Shrine
1.	The Beloved Rasūl صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ	12 Rabī` al-Awwal, 11 AH	Madinah Munawwarah
2.	Sayyidunā `Ali رَضِيَ اللهُ عَنْهُ	21 Ramaḍān, 40 AH	Najaf, Iraq
3.	Sayyidunā Ḥusayn رَضِيَ اللهُ عَنْهُ	10 Muḥarram, 61 AH	Karbala, Iraq
4.	Sayyidunā Zayn al-`Abidin رَضِيَ اللهُ عَنْهُ	18 Muḥarram, 94 AH	Madinah Munawwarah
5.	Sayyidunā Muḥammad al-Bāqir رَضِيَ اللهُ عَنْهُ	7 Dhū al-Hijjah, 114 AH	Madinah Munawwarah
6.	Sayyidunā Ja`far al-Šādiq رَضِيَ اللهُ عَنْهُ	15 Rajab, 148 AH	Madinah Munawwarah
7.	Sayyidunā Mūsā al-Kāzim رَضِيَ اللهُ عَنْهُ	5 Rajab, 183 AH	Baghdad, Iraq
8.	Sayyidunā `Ali al-Ridā رَضِيَ اللهُ عَنْهُ	21 Ramaḍān, 203 AH	Mashhad, Iran
9.	Sayyidunā Ma`rūf al-Karkhī رَضِيَ اللهُ عَنْهُ	2 Muḥarram, 200 AH	Baghdad, Iraq
10.	Sayyidunā Sarī al-Saqatī رَضِيَ اللهُ عَنْهُ	13 Ramaḍān, 253 AH	Baghdad, Iraq
11.	Sayyidunā Junayd al-Baghdādī رَضِيَ اللهُ عَنْهُ	27 Rajab, 297/298 AH	Baghdad, Iraq

12.	Sayyidunā Abū Bakr al-Shibli <small>رضي الله عنه</small>	27 Dhū al-Ḥijjah, 334 AH	Baghdad, Iraq
13.	Sayyidunā `Abd al-Wāḥid al-Tamīmī <small>رضي الله عنه</small>	26 Jumādā al-Ākhirah, 425 AH	Baghdad, Iraq
14.	Sayyidunā Abū al-Farah al-Tarṭūsī <small>رضي الله عنه</small>	3 Sha`bān, 447 AH	Baghdad, Iraq
15.	Sayyidunā Abū al-Ḥasan al-Hakkārī <small>رضي الله عنه</small>	1 Muharram, 486 AH	Baghdad, Iraq
16.	Sayyidunā Abū Sa`id al-Makhzūmī <small>رضي الله عنه</small>	7 Shawwāl, 513 AH	Baghdad, Iraq
17.	Sayyidunā al-Ghawth al-A`zam <small>رضي الله عنه</small>	11/17 Rabī` al-Ākhir, 561 AH	Baghdad, Iraq
18.	Sayyidunā `Abd al-Razzāq <small>رضي الله عنه</small>	6 Shawwāl, 623 AH	Baghdad, Iraq
19.	Sayyidunā Abū Šāliḥ Naṣr <small>رضي الله عنه</small>	27 Rajab, 632 AH	Baghdad, Iraq
20.	Sayyidunā Muḥyi al-Dīn Abū Naṣr <small>رضي الله عنه</small>	27 Rabī` al-Awwal, 656 AH	Baghdad, Iraq
21.	Sayyidunā `Alī al-Baghdādī <small>رضي الله عنه</small>	23 Shawwāl, 739 AH	Baghdad, Iraq
22.	Sayyidunā Mūsā <small>رضي الله عنه</small>	13 Rajab, 763 AH	Baghdad, Iraq
23.	Sayyidunā Ḥasan <small>رضي الله عنه</small>	26 Šafar, 781 AH	Baghdad, Iraq



24.	Sayyidunā Aḥmad al-Jilānī رَضِيَ اللهُ عَنْهُ	19 Muḥarram, 852 AH	Baghdad, Iraq
25.	Sayyidunā Bahā' al-Dīn رَضِيَ اللهُ عَنْهُ	11 Dhū al-Ḥijjah, 921 AH	Daulatabad, India
26.	Sayyidunā Ibrāhīm al-İraǵī رَضِيَ اللهُ عَنْهُ	5 Rabī` al-Ākhir, 953 AH	Delhi, India
27.	Sayyidunā Muḥammad Nizām al-Dīn Bihkāri رَضِيَ اللهُ عَنْهُ	9 Dhū al-Qa`dah, 981 AH	Kakori, India
28.	Sayyidunā al-Qāḍī Ḍiyā al-Dīn رَضِيَ اللهُ عَنْهُ	21 Rajab, 989 AH	Unnao, India
29.	Sayyidunā Jamāl al-Awliyā' رَضِيَ اللهُ عَنْهُ	1 Shawwāl, 1047 AH	Jahanabad, India
30.	Sayyidunā Muḥammad رَضِيَ اللهُ عَنْهُ	6 Sha`bān, 1071 AH	Kalpi, India
31.	Sayyidunā Aḥmad رَضِيَ اللهُ عَنْهُ	19 Şafar, 1084 AH	Kalpi, India
32.	Sayyidunā Faḍl Allāh رَضِيَ اللهُ عَنْهُ	14 Dhū al-Qa`dah, 1111 AH	Kalpi, India
33.	Sayyidunā Barakah Allāh رَضِيَ اللهُ عَنْهُ	10 Muḥarram, 1142 AH	Marehra, India
34.	Sayyidunā Āl-e-Muḥammad رَضِيَ اللهُ عَنْهُ	16 Ramaḍān, 1164 AH	Marehra, India
35.	Sayyidunā al-Shāh Ḥamzah رَضِيَ اللهُ عَنْهُ	14 Muḥarram, 1198 AH	Marehra, India

36.	Sayyidunā Āl-e-Aḥmad Achay Miyān رَضِيَ اللهُ عَنْهُ	17 Rabī` al-Awwal, 1235 AH	Marehra, India
37.	Sayyidunā al-Shāh Āl-e-Rasūl al-Aḥmadī رَضِيَ اللهُ عَنْهُ	18 Dhū al-Ḥijjah, 1296 AH	Marehra, India
38.	Sayyidunā Abū al-Ḥusayn Aḥmad al-Nūrī رَضِيَ اللهُ عَنْهُ	11 Rajab, 1324 AH	Marehra, India
39.	Sayyidunā Aḥmad Razā Khān رَضِيَ اللهُ عَنْهُ	25 Ṣafar, 1340 AH	Bareilly, India
40.	Sayyidunā Ḥāmid Razā Khān رَضِيَ اللهُ عَنْهُ	17 Jumādā al-Ūlā, 1362 AH	Bareilly, India
41.	Sayyidunā Muḥammad Muṣṭafā Razā Khān رَضِيَ اللهُ عَنْهُ	14 Muḥarram, 1402 AH	Bareilly, India
42.	Sayyidunā Ibrāhīm Razā Khān رَضِيَ اللهُ عَنْهُ	11 Ṣafar, 1385 AH	Bareilly, India
43.	Sayyidunā Akhtar Razā Khān رَضِيَ اللهُ عَنْهُ	7 Dhū al-Qa`dah, 1439 AH	Bareilly, India
44.	Sayyidunā `Asjad Razā Khān	دام فيضه القوي	Currently residing in Bareilly, India





*Shajarah  
Ṭayyibah*



## Fātiḥah of the Initiatic Tree:

You should recite this blessed Shajarah once every day after Salāh al-Fajr. Afterwards, recite Durūd Ghawthīyah seven times, Sūrah al-Fātiḥah once, Āyah al-Kursī once, Sūrah al-Ikhlāṣ seven times, then after reciting Durūd Ghawthīyah three times, present the reward of this to the pure souls of all these noble Shuyūkh. If the one upon whose hand you pledged allegiance is alive, then make du`ā for his protection and safety, otherwise include his name in the Fātiḥah as well.

## The Durūd Ghawthīyah

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَعْدِنِ الْجُودِ وَالْكَرَمِ وَاللَّهُ وَبَارِكْ وَسَلِّمْ

*allāhumma ṣalli `alā sayyidinā wa mawlānā muḥammadin ma`dinil-  
jūdi wal-karami wa ālihī wa bārik wa sallim*

## The Five Qādirī Treasures (Panj Ganj Qādirī)

After Ṣalāh al-Fajr:

يَا عَزِيزُ يَا اَللّٰهُ

*yā `azizu yā allāhu*

After Ṣalāh al-Zuhr:

يَا كَرِيْمُ يَا اَللّٰهُ

*yā karīmu yā allāhu*

After Ṣalāh al-`Aṣr:

يَا جَبَّارُ يَا اَللّٰهُ

*yā jabbāru yā allāhu*

After Ṣalāh al-Maghrib:

يَا سَتَّارُ يَا اَللّٰهُ

*yā sattāru yā allāhu*

After Ṣalāh al-`Ishā':

يَا غَفَّارُ يَا اَللّٰهُ

*yā ghaffāru yā allāhu*

Recite 100 times each with Durūd Sharīf three times before and after. Countless religious and worldly blessings will manifest by habitually performing this.

Furthermore, after Ṣalāh al-Fajr before sunrise and after Ṣalāh al-Maghrib recite each of these 10 times:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

*ḥasbiyallāhu lā ilāha illā huwa `alayhi tawakkaltu wa huwa rabbul `arshil aẓīm*

رَبِّ أَنْبِيَّ مَسْنِي الصُّرُوءَاتِ أَرْحَمُ الرَّاحِمِينَ

*rabbi annī massani-yaḍḍurru wa anta arḥamur-rāḥimīn*

رَبِّ إِنِّي مَغْلُوبٌ فَأَنْتَصِرُ

*rabbi innī maghlūbun fantaṣir*

سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ

*sayuhzamul-jam'u wa yuwallūnad-dubur*

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

*allāhumma innā naj-`aluka fi nuḥūri-him wa na`ūdhu bika min shurūri-him*

By habitually reciting this all your affairs will go well, and the enemies will remain overwhelmed.



## Fulfillment of Needs, Attainment of Success and Domination over Enemies

اللَّهُ رَبِّي لَا شَرِيكَ لَهُ 1

*allāhu rabbī lā sharika lahu*

Recite this 874 times with Durūd Sharīf 11 times before and after. Recite this specified amount everyday whilst in the state of wuḍū, facing the qiblah and sitting on both knees until your desire is attained and recite this kalimah whether you are sitting or standing, walking, and roaming, whilst in the state of wuḍū or not, in whatever state without keeping track, keep reciting it countlessly.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ 2

*ḥasbu-nallāhu wa ni-mal wakīl*

Recite this 450 times with Durūd Sharīf 11 times before and after every day until your desire is fulfilled. Anytime you feel anxious, recite this kalimah countlessly in abundance.

طفيل حضرت دستگیر دشمن ہوئے زیر 3

*ṭufayl-e-ḥazrat-e-dastagīr dushman huwe zayr*

After Ṣalāh al-`Ishā, recite this 111 times with Durūd Sharīf 11 times before and after until your desire is fulfilled.

These three practices are extremely effective and easy for attaining the mentioned matters, they should not be disregarded. Whenever any need comes in front of you, then each of these should be recited in their specified amounts. There is no specified time for the first and second. Whatever time you wish you can recite them and the time for the third one is after Ṣalāh al-`Ishā. Until your righteous desire is not fulfilled, these three should be recited in this very method and in that time in which there is no specific need, you should recite the first and second one every day 100 times each with Durūd Sharīf three times before and after.

## Necessary Advice:

(1) Remain steadfast on the madhhab (path) of the Ahl al-Sunnah wa al-Jamā`ah upon which the scholars of Ḥaramayn Sharīfayn<sup>2</sup> are. Stay dissociated from whoever is against the Sunnis, such as the Wahābī, Deobandī, Rāfiqī, Tablīghī, Mawdūdī, Nadwī, Necharī, Ghayr Muqallid, Qādiyānī, etc. and consider all of them your enemy and opponent. Do not listen to their talks. Do not sit with them. Do not look at any of their writings because it does not take very long for Shayṭān (معاذ الله) to whisper an evil thought into your heart. Wherever a person fears that his wealth or respect is at risk, he will never go there. Religion and faith are the most precious things. To strive above and beyond for their safety is farḍ (necessary). The honor of wealth and the world, as well as the life on earth, ends along with the world. Religion and faith will assist one in the eternal abode. It is most necessary to worry for them.

(2) Committing to the five-time ṣalāh is extremely important. The responsibility of attending the Masjid and the jamā`ah (congregation) is also wājib (mandatory) upon men. The Muslim who does not perform ṣalāh is a mere image of a human, such that just his apparent form is of a human and does not function like one. A prayerless individual (be-namāzī) is not just the one who never prays. Rather, the one who purposefully misses even one time is considered prayerless. Missing a ṣalāh due to a need of one's job, employment, business etc., is severe ungratefulness and immeasurable ignorance. No boss has the right to prohibit the workers from ṣalāh, even if one is working for a disbeliever. If the boss prohibits him, then such a job is absolutely ḥarām. And any source of provision through leaving ṣalāh cannot bring blessings. Provision is in His control who has obligated ṣalāh, the One whose wrath is upon those who leave it. (العياذ بالله تعالى)

(3) Regardless of how many prayers have been missed, calculate all of them in such a way that none remain unaccounted for. There is no issue in over calculation. Perform all of them however you can in due course as soon as possible. Do not be lazy because the time of death is unknown and until a farḍ remains in the responsibility, no

<sup>2</sup>Meaning those scholars of Ḥaramayn Sharīfayn who have issued a verdict regarding the Deobandis and Wahābis. See 'Ḥussām al-Ḥaramayn Sharīf,' authored by A`lā Ḥazrat Imām Aḥmad Razā for further detail.



nafl is accepted. When there is an excessive amount of qaḍā ṣalāh, for example if fajr is missed 100 times, then every time you must make the intention like this: the first out of all the fajr ṣalāh that I have missed; meaning that after each one, intend the first one out of the remainder. Make your intention just like this for zuhr and for every ṣalāh. For qaḍā, only the farḍ and witr, meaning a total of twenty rak`at are performed every day.

(4) However many fasts have been missed, they should be made up before the next Ramaḍān commences since it is mentioned in the noble ḥadīth that until one does not perform the missed fasts of the previous Ramaḍān, the following fasts are not accepted.

(5) Those who are wealthy<sup>3</sup> must give zakāh and must immediately calculate the years in which they did not give it and then offer it. You should give the zakāh for every year before the completion of the year. Delaying it past the completion of the year is a sin.

Therefore, gradually keep offering it in portions from the beginning of the year. Make the calculations at the completion of the year. If all of it is fulfilled, that is good. Otherwise, however much is remaining, give that as soon as possible. If some excess happens to be offered, then deduct that amount from the next year. Allāh ﷻ does not waste anyone's good deed.

(6) It is also a great farḍ upon the ṣāhib al-istiṭā`ah (one with full ability) to perform ḥajj. Allāh ﷻ explained its obligation and said:

وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ<sup>4</sup>

*And the one who disbelieves, so Allāh is free from all the worlds.*

The Prophet ﷺ has said about the one who neglects ḥajj, “He will either die a Christian or a Jew.” والعياذ بالله تعالى How can one not take heed despite the dangers?

<sup>3</sup> Meaning Ṣāhib al-Niṣāb: every Muslim, sane, and mature man or woman who owns either 7.5 tolas of gold or 52.5 tolas of silver. See Bahār-e-Sharī`at for more detail.

<sup>4</sup> Sūrah Āl `Imrān, verse 97

(7) Stay away from lying, evil, backbiting, tale-bearing, fornication, anal intercourse, cheating, boasting, arrogance, shaving or cutting the beard, dressing in resemblance to the evil, and every immoral attribute. Whoever follows these seven instructions will be granted paradise through the promise of Allāh and the Messenger.

جَلَّ جلاله وصَلَّى اللهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَسَلَّمَ آمِينَ



# Hişār e Qādirī

After the five-time ṣalāh and before starting the Panj Ganj Qādirī, recite the following:

وَالشَّمْسِ وَالْقَمَرِ وَالنُّجُومِ مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ  
اللَّهُ رَبُّ الْعَالَمِينَ. گرد من گرد خانه من و گرد زن و فرزندان من و گرد  
مال و دوستان من حصارِ حفاظت تو شود و تو نگهدار باشی يَا اللَّهُ  
بِحَقِّ سُلَيْمَانَ بْنِ دَاوُدَ عَلَيْهِمَا السَّلَامُ وَبِحَقِّ أَهْيَا أَشْرَاهِيَا وَبِحَقِّ عَلِيْقًا  
مَلِيْقًا تَلِيْقًا أَنْتَ تَعَلَّمْنَا فِي الْقُلُوبِ وَبِحَقِّ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُ  
اللَّهِ وَبِحَقِّ يَا مُؤْمِنُ يَا مُهَيْمِنُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ

wash-shamsa wal-qamara wan-nujūma musakh-kharātim bi amrihi alā la  
hul-khalqu wal-amru tabāarak-allāhu rab-bul `ālamīn, girde-man gird-e-  
khāna-e-man wa gird-e-zan wa farzandān-e-man wa gird-e-māl wa dostān-e-  
man hişār-e-ḥiḥāzat-e-tū shawad wa tū nigahdār bāshī. yā allāhu bi ḥaqqi  
sulaymānab-ni dā'wūda `alayhimas-salāmu wa bi ḥaqqi ahyān ashrahīyan  
wa bi ḥaqqi `aliqam-maliqan taliqan anta ta'lamu mā fil-qulūbi wa bi ḥaqqi  
LĀ ilāha ill-allāhu muḥammadur-rasūlullāhi wa bi ḥaqqi yā mu'minu  
yā muhayminu ṣall-allāhu ta'ālā `alayhi wa ālihi wa ṣaḥbihi wa sallam

After reciting this once, blow on the finger of shahādah (index finger of right hand), point it at your right ear, and with that same finger of shahādah make three circles around the ear. Do this every time, then commence the prescribed litany from the Panj Ganj. Additionally, to recite the following 72 times after the litany of Panj Ganj is even better.

يَا بَاسِطُ

*yā bāsiṭu*

If you want, then at the time of Fajr you may recite:

يَا حَيُّ يَا قَيُّوْمُ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

*yā hayyu yā qayyūmu lĀ ilāha illĀ anta subhānaka inni kuntu minaz-ẓālimin*

At the time of Zuhr you may recite:

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

*yā hayyu yā qayyūmu birahmatika astaghīth*

At the time of `Aṣr you may recite:

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيْلُ

*hasbun-allāhu wa ni-mal wakīl*

At the time of Maghrib you may recite:

رَبِّ إِنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

*rabbi inni massani-yadḍurru wa anta arḥamur-rāhimin*

At the time of `Ishā you may recite:

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيْرٌ بِالْعِبَادِ

*wa ufawwiḍu amrī ilallāh innallāha baṣīrum bil-`ibād*

Each of these may be recited 111 times with Durūd Sharīf 11 times before and after. Additionally, you may recite Durūd Ghawthīyah 500 times at night so that the Panj Ganj may excel.

You should also recite this (ḥiṣār) with Durūd Sharīf 11 times, or at least three times, before and after while going to sleep at night and blow on your finger of shahādah with the intention of making ḥiṣār (protection) of the house, stretch your hand out and form a circle in all four directions around yourself. Then lie down with both knees standing upright keeping both hands just as they are during du`ā but place them upon your chest. Recite Āyah al-Kursī Sharīf once, the four Quls in their order, but recite Sūrah al-Ikhlāṣ three times and the rest should be recited one time each. Then blow on your hands and slide them from head to toe, front and back and both right and left sides over the entire body. You should go to sleep lying upon the right side of your body. For young children who cannot recite on their own, someone from their elders should recite and blow on their own hands and then slide them over their body.

You should memorize Sūrah al-Wāqī`ah, Sūrah Yāsīn and Sūrah al-Mulk and recite these three chapters every night before going to sleep. Until you do not have them memorized, recite them by looking in the Holy Qur`ān. After reciting all of this, do not speak and remain silent before sleeping. If one faces a need to speak at night, then he may speak. Then, recite Sūrah al-Kāfirūn once and silently go to sleep. In Shā Allāh Ta`ālā, you will stay protected from calamities. Your enemies will vanish, your wishes will be fulfilled, ḥalāl provisions will expand, and you will stay safe from the misery of poverty. May Allāh grant such destiny. Keep strong hope that you will be blessed with the gift of seeing Sayyidunā Muḥammad Rasūl Allāh ﷺ in a wakeful state. In Shā Allāh Ta`ālā you will pass away from this world with Īmān and will be safe from punishment, but the condition is that you must recite correctly. The one who does not recite the Holy Qur`ān properly, it is farḍ upon them to immediately learn how to recite. He must pronounce every letter through its correct articulation point (makhrāj).

## Dhikr Nafi wa Ithbāt

Recite

لَا إِلَهَ إِلَّا اللَّهُ

*lĀ ilāha illal-lāhu*

(200 times)

اللَّهُ اللَّهُ

*allāhu allāhu*

(600 times)

إِلَّا اللَّهُ

*illal-lāhu*

(400 times)

(Along with Durūd Sharīf three times before and after)

## Method of Dhikr Jahr (Aloud)

Before Dhikr Jahr, recite Durūd Sharīf 10 times, Istighfār three times, and the verse:

فَاذْكُرُونِي أَذْكَرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونَ<sup>5</sup>

*fadh-kurūnī adh-kurkum wash-kurūlī wa lā takfurūn*

After reciting this, make Dum (blow) on yourself and then begin the Dhikr Jahr:

لَا إِلَهَ إِلَّا اللَّهُ

*lā ilāha illal-lāhu*

(200 times)

اللَّهُ اللَّهُ

*allāhu allāhu*

(600 times)

إِلَّا اللَّهُ

*illal-lāhu*

(400 times)

This dhikr is the 'duwāzdah tasbīḥ', after this, recite:

حَقَّ حَقَّ

*ḥaq ḥaq*

(100 times, more or less if recited in sets of three or four)





## Reminder

O' beloved (disciple)! Keep in mind that at the time of your birth, everyone was in joy, but you were crying. Live life in such a way that at the time of your demise, everyone cries, but you are in joy. So, if you sincerely keep supplicating in the remembrance of Allāh and if your heart is restless and pining in the separation from the Beloved and in the desire to become closer to him صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, then surely at the time of your demise, you will get to meet the Beloved صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. You will be pleased and ecstatic, while the creation will be saddened and in grief due to your demise.

O' beloved! Remember this pledge that you have made with Allāh by giving your hand in the hand of this humble and sinful servant. Also, make d`uā for this shameful servant that I live in accordance with the command of Allāh, how one should. And until my last moment, may I continue to remain committed. Āmīn.

O' beloved! You have pledged that you will remain steadfast on the Madhhab of the Ahl al-Sunnah and stay safe from the company of all deviants. Stay strictly firm upon this. Remember:

لَا تَمُوتَنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ<sup>6</sup>

*Do not die except while you are Muslim*

<sup>6</sup> Sūrah Āl `Imrān, verse 102

O' beloved! Remember that you have pledged that you will pray ṣalāh, fast, and offer every farḍ and wājib as well in their specified times and you will continue to abstain from sins. May Allāh keep you firm upon your pledge. To break a promise is ḥarām, a great fault, and an extremely evil act. Staying loyal to your promise is necessary even if it is made with the most inferior creation. This promise that you have made is with the Creator.

O' beloved! Remember death! If you remember death, then In Shā Allāh you will remain safe from the trouble of destruction. You will take your religion and your faith safely along with you, you will continue to obey the Shari`ah, and you will continue to abstain from sins.

O' beloved! Wake up today so that after your death you may sleep with peace, tranquility, satisfaction, and relaxation. The angel will say to you, 'نَفْسُ كَتُومَةِ الْعَرُوسِ' (Sleep like how a bride sleeps).

Listen! Listen! Listen!

*If you wish to wake, wake up beneath the shadow of the skies;  
Until the Day of Reckoning you will sleep under the shadow of the soil!*

O' beloved! Do not sacrifice yourself for the world. To become lost in the love of the world is to be neglectful of the Lord. The 'world' is indeed the name of being neglectful of your Lord.

*What is this world? It is to be heedless of Allāh;  
Neither is it gold or silver, nor the children or wife!*

## The Importance of Purdah

Women must believe purdah to be farḍ. It is farḍ to do purdah from every non-maḥram, they should not roam around without purdah, nor should they be in their home without purdah wearing thin clothes through which their body or hair is revealed. To present yourself in clothing that reveals the body, hair, the shin, the calf area above the ankle, the neck or chest, let alone strangers, even in front of your husband's elder brother, your husband's younger brother, your sister's husband, the children of your paternal uncles and aunts and maternal uncles and aunts (cousins) is ḥarām and detrimental. It is farḍ upon males to protect their wives, daughters, sisters and other maḥārim from not practicing purdah. They should emphasize purdah and they should discipline those who they can when they do not act accordingly. The man who does not care about his maḥārim neglecting purdah and he allows them to roam around in the presence of ghayr maḥram in such a way that along with not doing purdah, some of their body parts within the 'sati' that must be covered are even exposed, then such a person is deemed as shameless (dayyūth). والعياذ بالله تعالى.



## Seek and You Shall Achieve

*Continue to strive O' my friends  
Never tire even a moment, from striving*

*Continue to strive to attain closeness to Allāh  
As much as you can, strive in His remembrance*

Keep your trust in success and triumph. Allāh Ta`ālā says:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا<sup>7</sup>

Those who strive in seeking Us, We surely guide them to Our paths. We direct them to their desired destination. May Allāh Ta`ālā provide you with victory and goodness in every matter.

As soon as you step foot onto His path, there will be reward for you in the divine control of Allāh, the Most Kind.

وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكُهُ  
الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ<sup>8</sup>

*And the one who leaves his home striving for the sake of Allāh and His Messenger, and death reaches him, then surely his reward lies entrusted with Allāh.*

<sup>7</sup> Sūrah al-`Ankabūt, verse 69

<sup>8</sup> Sūrah al-Nisā', verse 100

The Beloved Messenger ﷺ said:

مَنْ طَلَبَ شَيْئًا وَجَدَّ وَجَدَ

*Whoever desires something and strives for it, he will attain it.*

It is stated in a ḥadīth:

مَنْ طَلَبَ اللَّهَ وَجَدَهُ

*Whoever seeks closeness to Allāh, he will attain it.*

Yes, of course, continue and keep going. Keep striving, however, love and sincerity are conditions. The love for your shaykh is the love for the Messenger. The love for the Messenger is the love for Allāh. The more love you have and the more firm your loyalty becomes, then that is how many more benefits you will receive. Even though your shaykh may not be perfect, but if he is a true shaykh holding all the conditions of a shaykh and his spiritual chain is connected, then you will surely attain blessings from the blessings of Sayyidunā Rasūl Allāh ﷺ. O' the product of Tawḥīd! Look towards tawḥīd in every matter!

*Allāh is one, Muḥammad ﷺ  
is one, and the shaykh is one.*

Your center of attention must only be one and must remain one. Do not be disturbed and stressed out, no one man can serve two masters. Rather, become absorbed in the pleasure of the Ḥaq (Allāh). Complete every duty of the religion and world for Allāh with sincerity. Obey the Shari`ah and follow its path. Do not step a single foot away from the path of Shari`ah for even a moment. Eat, drink, stand, sit, lie down, sleep, come and go, speak, listen, take, give, earn, make transactions, do everything only for His sake. Always keep His pleasure in your sight. O' Razawī! Become lost in the love of the Messenger and become the complete image of the pleasure of Sayyidunā Rasūl Allāh ﷺ and the pleasure of Allāh. Your ultimate purpose should be to reach the One you worship. Attaining His pleasure is your only goal.

*Why desire separation and closeness? Only wish and strive  
for the pleasure of your Ally;  
Because it would be unfortunate to wish for something  
other than Him.*

Always strive to refrain from boasting. Doing everything while obeying Shari`ah for the pleasure of Allāh with sincerity is a great gift, a great spiritual effort and exercise. Some of our Shuyūkh have said, "People have desire for spiritual exercises even though there is no spiritual exercise and effort equal to being attentive to the fundamentals and principles of ṣalāh, especially offering the five-time prayers in the Masjid with congregations."

## Completion of the Noble Qur'ān

It is the saying of the blessed Awliyā' that, 'without any doubt the recitation of the Qur'ān is a clear and effective means in fulfilling one's needs.' You should continue to recite as much as you can every day in a proper manner. If one recites in the following method, then he will very soon, In Shā Allāh Ta`ālā, attain success.

*You should begin on Friday and end on Thursday.*

*Friday: From Sūrah al-Fātiḥah until the end of Sūrah al-Mā'idah*

*Saturday: From Sūrah al-An`ām until the end of Sūrah al-Tawbah*

*Sunday: From Sūrah Yūnus until the end of Sūrah Maryam*

*Monday: From Sūrah Ṭā-Hā until the end of Sūrah al-Qaṣaṣ*

*Tuesday: From Sūrah al-`Ankabūt until the end of Sūrah Ṣād*

*Wednesday: From Sūrah al-Zumar until the end of Sūrah al-Raḥmān*

*Thursday: From Sūrah al-Wāqi`ah until the end of the Qur'ān*

Recite this in privacy. Do not speak in the middle of reciting. Believe consecutively completing the Qurān twelve times to be the ultimate elixir for overcoming difficulties.

## Virtues of the Pure Durūd

The virtues and blessings of the Blessed Durūd are mentioned in countless aḥādīth (pl. of ḥadīth). Only one ḥadīth will be mentioned here which will help imagine how much this act of sending Durūd in the court and home of the Noble Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is inclusive of benefits in the world and hereafter.

Ubayy ibn Ka'b رَضِيَ اللهُ عَنْهُ has stated, "I requested the Noble Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, 'I would like to send Durūd upon you in abundance, so how much time should I devote towards this?' The Noble Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ responded, 'as much as you desire, but the more you do, the better.' I asked, 'half of my time?' He responded, 'whatever pleases you, but if you do more it is better for you.' I asked, 'two thirds of my time?' He responded, 'it's your choice, but if you do more, it is better for you.' I asked, 'all of my time?' He, the Mercy for the World صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, responded, 'if you do so, all of your needs (religious and worldly) will be achieved, and all sins (apparent and obscure) will be erased.'" (Tirmidhī)





## Envisioning the Shaykh

In complete isolation and silence, sit attentively facing the home of the Shaykh and if the Shaykh has passed away, sit facing his shrine (mazār). Envision an image of the Shaykh with absolute silence, utmost respect, and complete reverence. Feel his presence and convince your heart that rays of light from the blessings of the Master of all Messengers عليه أفضل الصلوة والسلام are descending upon the Shaykh's heart, and your heart is right beneath it in desperation while the light and blessings overflow and drip into your heart. Envision the Shaykh frequently so that you may perfect it enough to do it with no effort. Upon perfection, the image of the Shaykh will develop a form which remains with the murīd (disciple), and it will support him/her in all tasks. It will also provide a solution to any problem he/she faces on this journey.





*The Concluding  
Du`ā*



After Every Ṣalāh Recite the Following

یا الہی ہر جگہ تیری عطا کا ساتھ ہو ﴿﴾ جب پڑے مشکل شہِ مشکل کشا کا ساتھ ہو

O Allāh! At every juncture, may Your bestowment be with me!  
In times of difficulty, may the Arch-Reliever of Difficulties, be with me!

یا الہی بھول جاؤں نزع کی تکلیف کو ﴿﴾ شادی دیدارِ حُسنِ مصطفیٰ کا ساتھ ہو

O Allāh! May I forget the agony of the removal of the soul  
May the joy of seeing the beauty of the Chosen One, be with me!

یا الہی گور تیسرہ کی جب آئے سخت رات ﴿﴾ اُن کے پیارے منہ کی صُبحِ جاں فزا کا ساتھ ہو

O Allāh! When the difficult night in the dark grave commences  
May the life-giving, bright morning of his lovely face, be with me!

یا الہی جب پڑے محشر میں شورِ دار و گیر ﴿﴾ امن دینے والے پیارے پیشوا کا ساتھ ہو

O Allāh! In the plains of resurrection when there is an uproar to catch and detain  
May the Bestower of Peace, the Beloved Leader, be with me!

یا الہی جب زبانیں باہر آئیں پیاس سے ﴿﴾ صاحبِ کوثر شہِ جود و عطا کا ساتھ ہو

O Allāh! When the tongues hang out, dry with thirst  
May the Owner of Kawthar, the King of Generosity and Bestowment, be with me!

یا الہی سرد مہری پر ہو جب خورشیدِ حشر ﴿﴾ سید بے سایہ کے ظلِّ لوا کا ساتھ ہو

O Allāh! When the sun of the Day of Resurrection, blazes without mercy  
May the shade of the Banner of the shadow-less Leader, be with me!

یا الہی گرمی محشر سے جب بھڑکیں بدن ﴿﴾ دامنِ محسوب کی ٹھنڈی ہوا کا ساتھ ہو

O Allāh! When the body burns by the heat of the plains of resurrection  
May the cool breeze from the folds of the Beloved, be with me!

یا الہی نامہ اعمال جب کھلنے لگیں ﴿﴾ عیب پوش حلق ستارِ خطا کا ساتھ ہو

O Allāh! When the book of deeds are being opened for inspection  
May the Concealer of the Creation's Shortcomings, the Hider of Sins, be with me!

یا الہی جب ہمیں آنکھیں حسابِ جرم میں ﴿﴾ اُن تسم ریز ہونٹوں کی دعا کا ساتھ ہو

O Allāh! When the eyes shed tears giving the account of sins  
May the prayers from the lips of that spread smile, be with me!

یا الہی جب حسابِ خندہ بے جا لائے ﴿﴾ چشمِ گرمیوں کی شفیعِ مرتجی کا ساتھ ہو

O Allāh! When the account of useless merriment causes me to cry  
May the tearful eyes of the Intercessor, the Giver of Hope, be with me!

یا الہی رنگِ لائیں جب مری بے باکیاں ﴿﴾ اُن کی نیچی نیچی نظروں کی حیا کا ساتھ ہو

O Allāh! When my reckless deeds bring forth their outcome  
May the modesty of his shy low gazes, be with me!

یا الہی جب چلوں تاریک راہِ پلِ صراط ﴿﴾ آفتابِ ہاشمی نورِ الہدیٰ کا ساتھ ہو

O Allāh! When I walk upon the dark path of the straight bridge  
May the Hashemite Sun, the Guiding Light, be with me!

یا الہی جب سرِ شمشیر پر چلنا پڑے ﴿﴾ رَبِّ سَلِّمْ کہنے والے غمِ زُدا کا ساتھ ہو

O Allāh! When I must walk atop the sword-like path  
May he who says "O Allāh, Safety," the Remover of Grief, be with me!

یا الہی جو دعائیں نیک ہم تجھ سے کریں ﴿﴾ قدسیوں کے لب سے آمینِ ربینا کا ساتھ ہو

O Allāh! For all the good supplications I beseech You with  
May the words "So be it, O our Lord" from the angels' lips, be with me!

یا الہی جب رضا خوابِ گراں سے سر اٹھائے ﴿﴾ دولتِ بیدارِ عشقِ مصطفیٰ کا ساتھ ہو

O Allāh! When "Razā" raises his head from the deep slumber  
May the fully awake treasure, the love of the Chosen One, be with me!

یا الہی لے چلیں جب دفن کرنے قبر میں ﴿﴾ غوثِ اعظم پیشوائے اولیاء کا ساتھ ہو

O Allāh! When I am taken to be buried in my grave  
May Ghawth-e-A`zam, the Leader of the Awliyā', be with me!





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